



# Community Information Exchange



WE ARE THE ARMY'S HOME



COL Brendan R. Gallagher  
USAG FBTX Garrison Commander  
U.S. Army Installation Management Command

# Community Information Exchange

## Purpose:

To inform Command Family Readiness Representatives (CFRRs), Soldier & Family Readiness Groups (SFRGs), community leaders, and residents about upcoming events for Fort Bliss and El Paso (next 90 days).

## Timing & Details:

**Frequency:** Monthly, **except DEC & JUL**

**Time:** 1 hour, 1200-1300, 3<sup>rd</sup> Wed

**Location:** Centennial Conf Center

**Medium:** Facebook & In-Person

## Attendees:

- Chair: Garrison CDR
- OPR: USAG DFMWR
- BN/CO CFRRs/SFRGs
- WBAMC: CDR/Deputy
- Installation Agencies
- USAG Directorates & Support Offices
- School Liaisons
- City Representatives
- County Representatives

## Agenda:

1. Opening Comments: Garrison CDR
2. Calendar Review: Garrison CDR
3. DFMWR Updates: Deana Garcia
4. WBAMC Update: CDR or CMD Rep
5. Directorate of Public Works
6. Directorate of Emergency Services
7. Fort Bliss Family Homes (BBC)
8. Two-Minute Drill
  - ☐ Other Garrison / Installation Agencies
  - ☐ City Update
  - ☐ County Update
9. Question & Answers (30 Minutes)
10. Closing Comments: Garrison CDR

## Inputs:

- CG Decisions
- **Bliss Synch Events Working Group**
- Fort Bliss Ceremonies & Protocol Events
- Local Events & Community Relations

## Primary POC:

**USAG:** Ms. Deana Garcia (DFMWR)

## Outputs:

- Information for unit SFRGs
- Community Awareness & Advertising

# Opening Comments



WE ARE THE ARMY'S HOME



# Army Emergency Relief Campaign

**Fort Bliss  
NOW  
is the time  
to donate**



💬 Tenant Satisfaction Survey is LIVE!  
😬 Did you get your survey?

🗨 Be sure to check your spam, but if you didn't receive it, you can request it, by emailing...  
[ArmyHousingSurvey@celassociates.com](mailto:ArmyHousingSurvey@celassociates.com)

Must include the following:

- Installation Name
- Complete Street Address (including house # and street name)

They will reach out with your survey link.

OMB Control Number: 0704-0553 OMB Expiration Date: 05/31/2025

## YOUR COMMUNITY. YOUR VOICE.

Take the Tenant Satisfaction Survey!

We care about your experience living in our community and want it to be exceptional. Look for an email with a link to the survey and let us know how we can improve.

**wecare**™

OMB Control Number: 0704-0553 | OMB Expiration Date: 31 May 2025



**If you have not received a survey email or text by March 6, 2024:**

1. Check your spam folder. The initial email came from [ArmyHousingSurvey@celassociates.com](mailto:ArmyHousingSurvey@celassociates.com).
2. Check with your spouse, partner, or other household member(s) to determine if they received the email.
3. Each household may only complete one survey.

Contact CEL via email at [ArmyHousingSurvey@celassociates.com](mailto:ArmyHousingSurvey@celassociates.com) to obtain a survey link. When you email CEL you must include your Installation name and complete street address including unit number, if applicable.

**Note:** CEL is requesting your address information only to look up your home's Survey ID, this will ensure each household only completes one survey.



Use QR Code to go directly to the [ArmyHousingSurvey@celassociates.com](mailto:ArmyHousingSurvey@celassociates.com) Email address. Include Installation name and complete address.

## Next 30 Days:

- [21 MAR: 2024 Maltz Challenge \(DFMWR\)](#)
- [21 MAR: SFAC Information Fair](#)
- [22 MAR: EFMP Photos with the Easter Bunny](#)
- [23 MAR: Financial Fitness for Teens & Young Adults](#)
- [23 MAR: Financial Fitness for Teens & Young Adults \(DFMWR\)](#)
- [23 MAR: Top Rope Challenge \(DFMWR\)](#)
- [23 MAR: BOSS: Prom \(DFMWR\)](#)
- 23 MAR: March Madness (AAFES)
- 26 MAR: Monthly Soldier Birthday Celebration (USO)
- [28-29 MAR: Easter Bunny Photos \(DFMWR\)](#)
- 29 MAR: Vietnam Veteran Day Pinning Event (AAFES)
- [30 MAR: Wine Tour \(DFMWR\)](#)
- [30 MAR: EasterAvaganza \(DFMWR\)](#)
- [30 MAR: Easter Egg Swim \(DFMWR\)](#)
- [30 MAR: Wine Tour \(DFMWR\)](#)
- [31 MAR: Easter Brunch \(DFMWR\)](#)
- [06 APR: Purple Up](#)
- 06 APR: Spring Trends Fashion Show (AAFES)
- [06-7 APR: Easter Hunt Shoot](#)
- [06-28 APR: MOMC Bowling Specials \(DFMWR\)](#)
- [13 APR: 20<sup>th</sup> Annual MCCASA Walk](#)
- 13 APR: Wild West Night (FBSA)
- 13 APR: Truck Town (AAFES)
- [20 APR: Car & Crafts Spring Fling \(DFMWR\)](#)

## Next 60 Days:

- [25 APR: 1AD & Fort Bliss Annual Volunteer Ceremony](#)
- [26 APR: Gary Sinise and the Lt. Dan Band](#)
- [26 APR: Operation Megaphone](#)
- [01 MAY: Armed Forces Parade deadline entries](#)
- 04 MAY: Dad's Day in the Park

## Next 60 Days Continued:

- 04 MAY: Kids Run (Star Wars)
- [05-11 MAY: Massaging Mamas \(DFMWR\)](#)
- 10 MAY: Military Spouse Appreciation Day
- [11 MAY: Barbellas & Beasts \(DFMWR\)](#)
- [11 MAY: Teen Hiring Fair](#)
- 12 MAY: Mother's Day Brunch
- 17 MAY: 1<sup>st</sup> Annual Best of the Badge
- [18 MAY: Armed Forces Day Parade \(DFMWR\)](#)

## Next 90 Days:

- 01 JUN: Know your Limit
- 15 JUN: Outdoors Day
- [16-22 JUN: Pampering Papas \(DFMWR\)](#)

## March and April Ongoing Classes and Events:

- [Stress Management Seminar \(ACS\): March 21, 26, 28, 29 & April 1, 3, 8, 10, 17, 22, 24, 29](#)
- [Anger Management \(ACS\): March 21, 26, 28, 29](#)
- Tour De Bliss: Every 3rd Friday of every month 0900-1500
- [Youth Sports Calendar](#)
- [Girls Spring Volleyball](#)
- [Boys/Girls Spring Tennis](#)
- [Spring Break Desert Madness](#)
- [Military Spouse Morning Social](#)
- [Military Spouse and Soldier Employment Readiness Workshop](#)
- [Coffee and Connections with EFMP](#)

[Click here for a list of Upcoming Events](#)



WE ARE THE ARMY'S HOME





## Join Fort Bliss MWR for EasterAvaganza!

March 30 | 11AM-3PM  
@Biggs Park

There will be inflatables, music, crafts and more!  
Leap to each activity to receive an egg!

Grab your free craft at Bldg. 12 Pershing Road,  
March 25-28 from 8 a.m. to 4 p.m. Create it at  
home and bring it to EasterAvaganza!

Then, place your craft on the Leap Year Wish  
Wall!

***\*\*Notice: Easter Bunny photos are happening  
March 28-29 at Art & Hobby Center.\*\****

# Upcoming Events



GARY SINISE  
FOUNDATION  
PROUDLY PRESENTS

**GARY SINISE & THE LT. DAN BAND**

**MILITARY SUPPORT CONCERT**  
**FREE SHOW**

April 26, 2024  
5PM (gates open)  
Biggs Park

For more information, call 915-588-8247.



TO SUPPORT OUR NATION'S HEROES, VISIT [GARYSINISEFOUNDATION.ORG](https://www.garysinisefoundation.org)



**Gary Sinise and the Lt. Dan Band** are coming to Fort Bliss!!!

**April 26 | 6PM | Biggs Park**  
*Gates open at 5 p.m.*

Join us for an amazing concert filled with Honor, Gratitude and Rock & Roll.

Stolen Silver will be the opening act, followed by Lt. Dan Band.

***FREE Show!***

| Date         | Time   | Event                                                   | Location                     | Comments    |
|--------------|--------|---------------------------------------------------------|------------------------------|-------------|
| 23 MAR       | 2000   | Sunset Heights Ghost Walk                               | Mundy Park                   | \$20        |
| 24 MAR       | 0800   | Deputy Peter John Herrera<br>#4928 Memorial 5K Run/Walk | Ascarate Park                | \$35        |
| 05-07<br>APR | 2000   | Mean Girls                                              | Plaza Theatre                | \$35        |
| 6 APR        | 0830   | For El Paso 5K                                          | Hope City Church             | \$20        |
| 12-14<br>APR | Varies | El Paso Comic Con 2024                                  | El Paso Convention<br>Center | Varies      |
| 13 APR       | 2000   | Midland LIVE!                                           | Cowtown Events<br>Center     | \$35 and up |
| 19 APR       | 2000   | Steve Trevino                                           | Abraham Chavez<br>Center     | \$73 and up |



# Directorate Family Morale Welfare and Recreation

- **Army Community Service**
  - 21 March: SFAC Information Fair
  - 13 April: 20<sup>th</sup> Annual MCCASA Walk
  - 25 April: Annual Volunteer Ceremony
- **Business Operations**
  - 31 March: Easter Brunch at the Centennial
  - Month of the Military Child @ April, Buy one game, get one FREE
- **MWR Sports, Fitness & Aquatics**
  - 23-24 March, 6-7 & 20-21 April: American Red Cross Lifeguarding Certification
  - 30 March: Easter Egg Swim
- **Community Recreation**
  - 30 March: EasterAvaganza
  - 26 April: Gary Sinise & the Lt. Dan Band



# William Beaumont Army Medical Center

## Patient Information

### • Clinical

- Beginning 1 March 2024, the Mendoza Pediatric Clinic had a soft launch of Pediatric STAT clinic. The STAT clinic is validation assessment testing for autism for 2-3 year- olds. We have 3 trained providers at this time. This will minimize wait times in the network for testing for this age group.
- If you are interested in having STI testing done, you now have more options to do so!  
You may access STI testing through the APHN Clinic Monday-Wednesday and Friday from 0730-1045/1300-1430 and Thursday from 0730-1045. The clinic is closed on Federal Holidays and weekends. Front Desk: 915-742-1343.  
The Walk-In Wellness Program is available at the East Bliss Clinic Lab during regular business hours to Tricare beneficiaries aged 18 and up who are not pregnant and have no symptoms of an STI. Patients who utilize this service are able to get tested without having to see a provider first.
- For any concerns, please contact the Patient Experience Department at 915-742-2692/ 2508.

### • Happenings

- Patient and Family Partnership Council will be 6 Jun 24 at 1030 in room A1500B
- Children's Waiting Room (CWR) at WBAMC and Mendoza are by appointment only; call 915-742-9926/0975 (free childcare while you attend medical appointments). The CWR now has an email address where reservations can be made: [cwrelpaso@asymcs.org](mailto:cwrelpaso@asymcs.org)
- Visit our website for current information: <https://william-beaumont.tricare.mil/>



# Directorate of Public Works (DPW)

## Road Repair Update

- **Road Repairs at Liberty Expy**
  - Construction start Date: 3 January 2024.
  - One lane will always remain open during Construction (2 Phases).
  - Completion Date: 19 May 2024.



# Directorate of Public Works (DPW)

## Road Repair Update

- **Road Repairs at Torch Street**

- Construction start Date: 3 January 2024.
- One lane will always remain open during Construction (2 Phases).
- Completion Date: 14 May 2024.

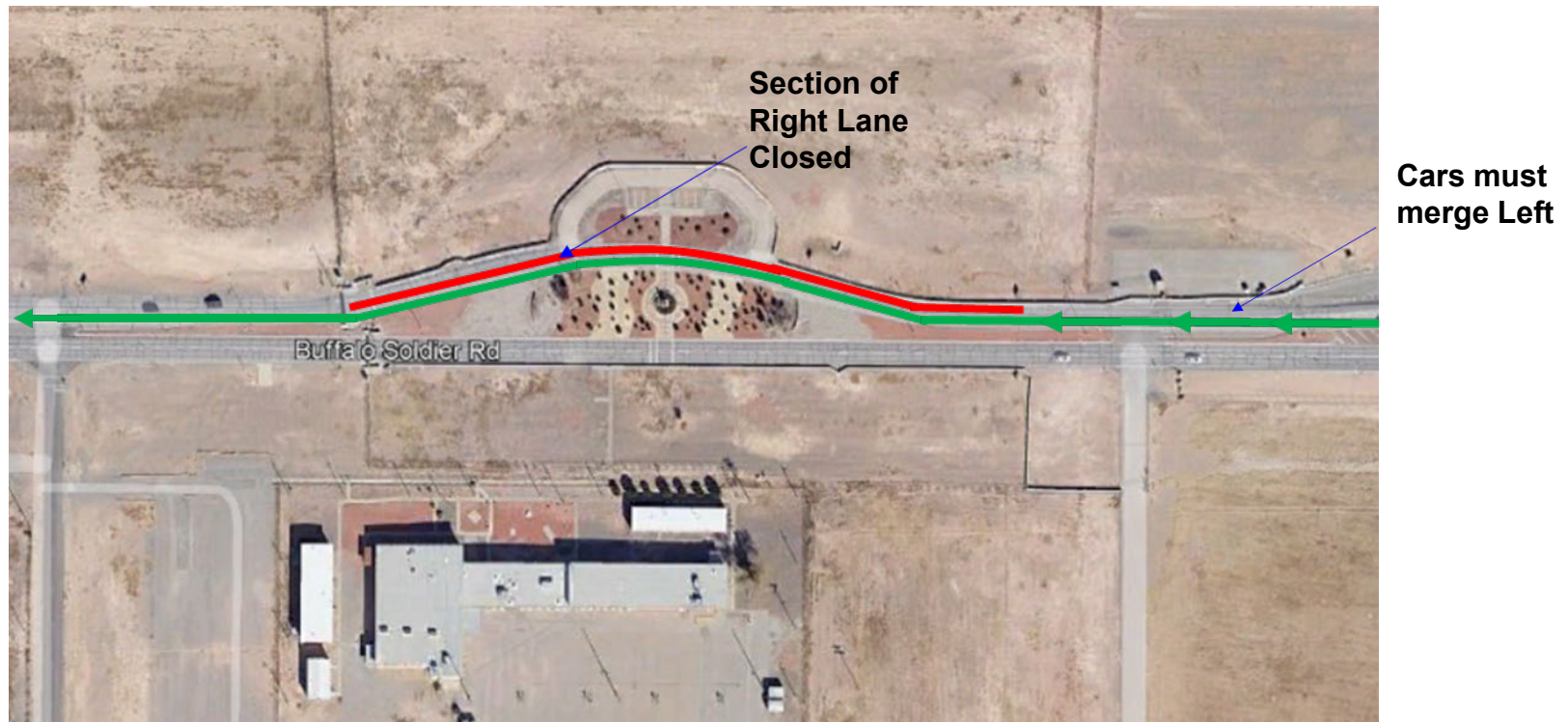


# Directorate of Public Works (DPW)

## New Pond Update

- **New Pond East of Building 5312 :**

- Right lane closure traveling West on Buffalo Soldier Rd. by ACP.
- Traffic Control Signage will be placed on 9 February 2024.
- Estimated Period of Completion for storm water modifications: **NLT 20 May 2023.**



# Directorate of Emergency Services

## Law Enforcement Focus Area

### Trends:

- ✓ *DWI:*
  - ✓ **Pre-Response:** Fort Bliss averaged seven DWI/DUI a month from Dec23-Feb 24. Reduced by two DWI/DUI per month
  - ✓ **Post-Response:** PSD DWI Task Force has been targeting weekends and Holidays. Task Force averaged 1 apprehension per night, 71% DWI
  - ✓ **Way Ahead:** Continued DWI enforcement, expanding with additional enforcement on training holidays.
- ✓ *Speed Enforcement:*
  - ✓ **Pre-Response:** Fort Bliss main averaged 346 traffic citations monthly from DEC023-FEB24.
  - ✓ **Post-Response:** Since implementation DEC23-Current, Fort Bliss has increased speeding citations to an average of 165 a month.
  - ✓ **Way Ahead:** Continue targeted speed enforcement and sharing community messaging for obeying all posted signage on roadways.
- ✓ *Non-Contiguous Housing:*
  - ✓ **Pre-Response:** Fort Bliss averaged 10 reports a month from DEC23-FEB24 for suspicious activity and breaking and entering.
  - ✓ **Post-Response:** Since implementation OCT23-Current, Fort Bliss has reduced suspicious activity calls and reports to an average of two a month.
  - ✓ **Way Ahead:** Continue Random Inspections in the non-contiguous housing areas and varying times to cast a wider net throughout the housing areas.
- ✓ *Weapon Violations:*
  - ✓ Weapons violations make up 34% of the crimes captured over the last month. Of the 18 weapons violations 12 were SMs, and of those 15 were discovered during RAMs and three discoveries in the residence (barracks and on-post housing). (7x E1-E4; 2x E5-E6; 3x E7-E9; 6x CIV). This uptick is due to efficient and effective RAMs at the ACPs, which will remain a consistent factor in weapon violations average of 20-35%.

### Access Control Points:

- ✓ *Trusted traveler provides DoD sponsors the opportunity to bring additional patrons onto the installation; every occupant must show a valid form of identification.*
- ✓ *Special events passes can be granted online at the Fort Bliss homepage. Passes range from one day to one year Community Access Pass.*



## Two-Minute Drill per Speaker

- ☐ Fort Bliss Family Homes
- ☐ Other Garrison / Installation Agencies
- ☐ City Update
- ☐ County Update

Click here for  
Army  
Information  
Updates and  
links

[Army Information Updates](#)

MAR 2024

## Army Information Update

*Because information is power, we are informing you each personally and inspiring you to pass it along.*

March focus is **FINANCIAL RESOURCES AND BENEFITS**. Hello Spring! This may be a great time to take stock of your finances- where you are and how to realize your future financial goals or make them if you're just beginning. These resources are part of your benefits package and are free to Soldiers and their Families.

1. [Financial Frontline](#) Connect with virtual resources, watch online videos, and find and schedule an appointment with a certified Financial Planner.
2. [Financial Readiness Programs](#) Look for the "Find My Installation" search box in the upper right corner; then click the Financial Readiness Program link.
3. Help filing your 2023 Tax Returns:
  - a. [Free tax filing software and support](#)
  - b. [Talk to a Tax Pro](#)
  - c. Call [Your Installation's Legal Office](#) (search by keywords "Legal office") and ask about their Tax Preparation Program. Or ask at your local Army Community Service (ACS)CS. [Find Your Installation's ACS](#).
4. [MilSpouse Money Mission](#)- made *especially for military spouses* to empower them in leading their families to stronger financial futures.
5. Understanding your LEAVE AND EARNINGS STATEMENT (LES).
  - a. [6 Minute Video courtesy of Fort Carson, CO](#). Great idea! It's also posted on [YOUTUBE](#).
  - b. [By the numbers: an explanation of each box on your LES](#)
6. Visit [Employment Readiness at Your Local Army Community Service](#) before you spend money to look for a job, recertify or relicense. Resources include free premium Linked-In when you PCS, free resume support, and [spouse licensure reimbursement support](#).
7. [Army Emergency Relief](#)- The Army's Nonprofit.
8. [2024 Active Duty Pay Days](#)
9. [Free Tutoring Resource for Soldiers and Families](#)
10. [Online Video Tutorials](#)

*Each month's Army Information Update one-pager is posted on the*

[Army Family Web Portal](#)

*Our Goal: Every Army Spouse & Family are Aware of Big Army Information, Efforts, and Initiatives.*



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# Questions & Answers



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# Closing Comments



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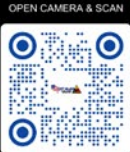
## FORT BLISS 2024

# SPORTS, FITNESS & AQUATICS CALENDAR

### COMMANDER'S CUP SPORTS

| SPORT            | DATES           |
|------------------|-----------------|
| CC Basketball    | JAN 22 - MAR 21 |
| CC Soccer        | APR 15 - JUN 06 |
| CC Softball      | APR 15 - JUN 13 |
| CC 5K            | APR 26          |
| CC Ten-Miler     | MAY 17          |
| CC Volleyball    | JUL 22 - AUG 22 |
| CC 10K           | AUG 16          |
| CC Flag Football | SEP 03 - OCT 31 |

| Month     | Event                                   | Dates           |
|-----------|-----------------------------------------|-----------------|
| January   | 100 Mile Swim Club                      | JAN 01 - DEC 31 |
|           | Basketball Officials Clinic             | JAN 08 - 11     |
|           | CC Basketball                           | JAN 22 - MAR 21 |
|           | Half Marathon                           | JAN 27          |
| February  | Dance Glow Party                        | FEB 09          |
|           | Run for Fallen 5K                       | FEB 24          |
| March     | St. Paddy's 8K & 0.5K Run               | MAR 16          |
|           | Easter Egg Float                        | MAR 30          |
| April     | Soccer Officials Clinic                 | APR 01 - 04     |
|           | Softball Officials Clinic               | APR 08 - 11     |
|           | CC Soccer                               | APR 15 - JUN 06 |
|           | CC Softball                             | APR 15 - JUN 13 |
| May       | Barbellas & Beasts                      | MAY 11          |
|           | CC Ten-Miler                            | MAY 17          |
| June      | Fort Bliss CRIT                         | JUN 08          |
| July      | Volleyball Officials Clinic             | JUL 15 - 18     |
|           | Boxing Officials Clinic                 | JUL 20          |
|           | CC Volleyball                           | JUL 22 - AUG 22 |
|           | Border Rumble Boxing Smoker             | JUL 26          |
| August    | Cardboard Regatta                       | AUG 10          |
|           | CC 10K                                  | AUG 16          |
|           | Flag Football Officials Clinic          | AUG 26-29       |
| September | CC Flag Football                        | SEP 03 - OCT 31 |
|           | Doggy Swim Day                          | SEP 07          |
|           | 9/11 Memorial Stair Climb               | SEP 11          |
|           | Norwegian Ruck March                    | SEP 14          |
| October   | Muscles Feast                           | OCT 05          |
|           | Spook-a-thon                            | OCT 19          |
|           | Halloween Classic Basketball Tournament | OCT 25-27       |
|           | Floating Pumpkin Patch Swim             | OCT 26          |
| November  | Turkey Trot 5K                          | NOV 23          |
|           | Cranksgiving                            | NOV 27          |
| December  | Dancing Under the Stars                 | DEC 07          |



**All Commander's Cup sports are Active-Duty, unit level competitions.**

**For more Information:**  
 Sports: 915-744-5785 • Fitness: 915-744-5790  
 • Aquatics: 915-741-5902





## 2024-2025 YOUTH SPORTS CALENDAR



| YOUTH SPORTS                                     | AGES  | COST: 1ST CHILD / ADD'L CHILD | REGISTRATION MONTH | SEASON (2024-2025) |
|--------------------------------------------------|-------|-------------------------------|--------------------|--------------------|
| Boys/Girls Indoor/Outdoor 3 on 3 Basketball      | 7-18  | \$55/\$47                     | January            | February-March     |
| Boys/Girls Spring Soccer                         | 3-15  | \$55/\$47                     | January            | February-March     |
| Boys/Girls Spring Volleyball Jamboree/Tournament | 8-16  | \$15                          | January            | February           |
| Boys/Girls Spring Tennis                         | 5-14  | \$75/\$64                     | February           | March-April        |
| Girls Spring Volleyball                          | 8-16  | \$55/\$47                     | February           | March-April        |
| Boys/Girls Soccer Jamboree/Tournament            | 5-15  | \$15                          | March              | April              |
| Boys/Girls Pickleball                            | 7-18  | \$55/\$47                     | March              | April-May          |
| Boys/Girls Spring Flag Football                  | 5-18  | \$55/\$47                     | March              | April-May          |
| Boys/Girls Spring Tee Ball /Baseball/Softball    | 3-15  | \$55/\$47                     | March              | April-May          |
| USA Track & Field                                |       |                               |                    |                    |
| (\$32 Membership Fee/\$18 for 4 meets)           | 5-18  | \$100/\$85                    | March              | April-July         |
| Boys/Girls 4 on 4 Volleyball                     | 12-18 | \$55/\$47                     | May                | June               |
| Boys/Girls Kickball                              | 5-15  | \$55/\$47                     | May                | June               |
| Boys/Girls Powerlifting                          | 10-18 | \$55/\$47                     | May                | June-July          |
| Boys/Girls Summer Basketball                     | 5-18  | \$55/\$47                     | May                | June-July          |
| Boys/Girls Indoor/Outdoor 3 on 3 Basketball      | 7-18  | \$55/\$47                     | July               | August             |
| Boys/Girls Fall Soccer                           | 3-15  | \$55/\$47                     | July               | August-September   |
| Boys/Girls Fall Pickleball                       | 7-18  | \$55/\$47                     | July               | August-September   |
| USATF Cross Country                              | 5-18  | \$75/\$64                     | July-August        | August-November    |
| Boys/Girls Fall Tennis                           | 5-14  | \$75/\$64                     | August             | September-October  |
| Boys/Girls Fall Flag Football                    | 5-18  | \$55/\$47                     | August             | September-October  |
| Boys/Girls Winter Powerlifting                   | 10-18 | \$55/\$47                     | August             | September-October  |
| Boys/Girls Winter Basketball                     | 5-15  | \$55/\$47                     | September          | October - December |
| Boys/Girls Winter Volleyball                     | 8-16  | \$55/\$47                     | November           | December-January   |
| Boys/Girls Winter Basketball Jamboree/Tournament | 5-15  | \$15                          | December           | January            |

Registration can be done at the Youth Sports Plex or any CYS Facility with current physical on file.  
CYS registration is required with an updated sports physical. To contact Youth Sports, please call 915-568-2617

SCAN FOR ADD'L  
INFORMATION



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**EASTER PHOTOS**

CELEBRATE THE HOLIDAY WITH A FAMILY PHOTO WITH THE EASTER BUNNY!

**March 28 • 4-6pm & March 29 • 11am-1pm**  
**Art & Hobby Shop**  
**820 Marshall Rd.**

\$5 for digital family photos with the Easter Bunny taken by a professional photographer. All family members are welcome, including your fur babies!

**Info: 915-588-8247**

 Linktree®/blissMWR

 bliss.armymwr.com



**ARMED FORCES DAY PARADE** **MAY 18** **SMITH-BLISS FIELD** **10AM-2PM** 

★ ★ ★ We Are ★ ★ ★  
**LOOKING FOR**  
*you*

**APPLICATION DEADLINE:**  
**MAY 1, 2024**  
**INFO: 915-588-8247**

- ◉ MILITARY UNITS
- ◉ MARCHING BANDS
- ◉ ENTERTAINMENT ACTS
- ◉ COMMUNITY/SCHOOL ORGANIZATION FLOATS
- ◉ THERE IS A FEE FOR PROFIT ENTITIES. FOR MORE INFORMATION, CALL 915-568-6078.

SCAN QR CODE TO DOWNLOAD APPLICATION FORM.

 Linktree®/blissMWR



2949 Carter Road  
(915) 568-6272



## MONTH OF THE MILITARY CHILD

**Buy one game, get one FREE!**  
**Every weekend in April 2024.**

In support of the Month of the Military Child, Desert Strike Lanes wants to show their appreciation to the Military Families!

Offer valid every weekend in April: April 6-7, 13-14, 20-21 & 27-28.

A valid Military ID is required. Shoe rental not included. Info: 915-568-6272



**ENJOY**  
complimentary  
wine, champagne  
or mimosas!

**Sunday,  
March 31 • 10am-1pm**

**Centennial Banquet  
and Conference Center  
11199 Sgt. E. Churchill St.**

**For information and/or  
reservations: 915-744-8427**

**Adults: \$34.95 • Kids 5-10: \$17.95 • Children 4-under EAT FREE**  
Reservations are required. \*\*Photos with the Easter Bunny - bring your camera!



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## AMERICAN RED CROSS+ LIFEGUARDING CERTIFICATION

**Aquatics Training Center**  
20733 Constitution Dr.

- March 9-12
- March 14-17
- March 23-24 & April 6-7
- April 20-21 & April 27-28
- May 13-16
- May 18-19 & May 25-26

**ALL SESSIONS WILL BE  
8AM-5PM**

Become an American Red Cross certified Lifeguard and a CPR/First Aid/AED professional rescuer in preparation for summer!

All participants must pass a pre-test at Replica Pool or Aquatics Training Center before registering for a course.

**Pretest includes:**

- 2-minute Tread Water
- 300 yards Continuous Swim
- Brick Retrieval Test

Certification cost \$350 per person. Commitment to apply and work with Fort Bliss Aquatics will waive all course fees! Starting pay is \$15 per hour.

Registration is required and can be done at Replica Pool or Aquatics Training Center.  
**INFO: 915-741-5901 // 915-568-7431**





## EASTER EGG SWIM



**\$8 per child**  
Adults are free!

**MARCH 30 • 10-11AM**  
Replica Pool • Info: 915-568-7431

Kids 12 years of age and younger can swim in a giant pool covered with Easter eggs. The eggs collected can be redeemed for prizes while supplies last. The Easter Bunny will make a guest appearance handing out candy and taking photos.

Open to DoD ID Cardholders, ages 12 and under.






## MALTZ CHALLENGE

**March 21 • 6AM-6PM**  
**Ironworks Gym East & West**  
**or Unit Footprint (PT Hrs.)**  
**Info: 915-744-5201**

Take on the Maltz Challenge in honor of MSGT Michael H. Maltz, 19 September 1960 - 23 March 2003. Free to participate. T-shirts: \$20 while supplies last.

**Full Maltz:**  
 400M run - 50 pull-ups  
 100M fireman's carry/  
 200M farmer's walk w/weights  
 100 push ups - 100 sit ups  
 400M run

**Half Maltz:**  
 200M run - 25 pull-ups  
 50M fireman's carry/  
 100M farmer's walk w/weights  
 50 push ups - 50 sit ups  
 200M run



## Barbellas and BEASTS

**MAY 11 • SOTO PFC**  
 8:30AM WEIGH-IN // EVENT STARTS AT 9:30AM

**COMPETE IN THIS WEIGHTLIFTING EVENT!**  
 Events include: overhead barbell press, deadlift knockout, sandbag shoulder burnout and heaviest squat. Each participant will have three attempts to complete each event.

**Open to the public. \$30 per person.**  
 Awards will be given to 1st, 2nd & 3rd place in both categories.

**Registration is required and can be done at Soto PFC. Info: 915-744-5790/5800**

# MWR Youth Center Events/Programs



**PURPLE UP!**

FOR MILITARY KIDS

**APRIL 6TH**  
**10AM - 2PM**

**Bliss Smith Field**  
Between Sheridan & Pershing Rd.  
Info: 915-568-3523 or [bliss.armymwr.com](http://bliss.armymwr.com)

Open to the public!  
There's fun for all ages!

- Inflatables
- Games
- Train Rides
- SKIES Demos/Classes
- Hands on Activities & SO MUCH MORE!

Free Snowcones, Cotton Candy & Popcorn \*while supplies last!

WEAR PURPLE TO SHOW SUPPORT AND THANK MILITARY CHILDREN FOR THEIR STRENGTH AND SACRIFICES

SCAN FOR INFO

SHAMALEY  
E.P. Dentistry & Kids



**OPERATION MEGA PHONE**

**#MOMC2024**

**APRIL 26-27 • 8PM-7AM**  
Urban Air • 801 S Mesa Hills Dr. • INFO: 915-568-3523

\$25 or \$15 with a donation item for the Salvation Army collecting travel size toothpaste, deodorant, socks, lotion, ChapStick, etc. Teens, invite your friends for a night filled with fun and adventure! Open to all DoD ID cardholders and their guests. Permission slip is required.

Registration is required and can be done at Replica Youth Center.

DRIVE, FEARLESS AND RESILIENT!

OPERATION MEGAPHONE  
#OMP2024

MORE INFO

UNITED STATES ARMY INSTALLATION MANAGEMENT COMMAND  
A Subordinate of Army Materiel Command  
[www.ArmyMWR.com](http://www.ArmyMWR.com)  
[www.ArmyMWR.com/YLBS](http://www.ArmyMWR.com/YLBS)



## Weaving Workshop

with Lindsay Kronmiller

**March 21 • 5-7pm &  
March 23 • 10am-2pm**  
**Art & Hobby Shop • 820 Marshall Rd.**

\$45 per person (2 day class-must attend both days).  
Open to ages 16 and older, must be accompanied  
by a participating adult. *Registration is required.*  
To register, call 915-568-5563.



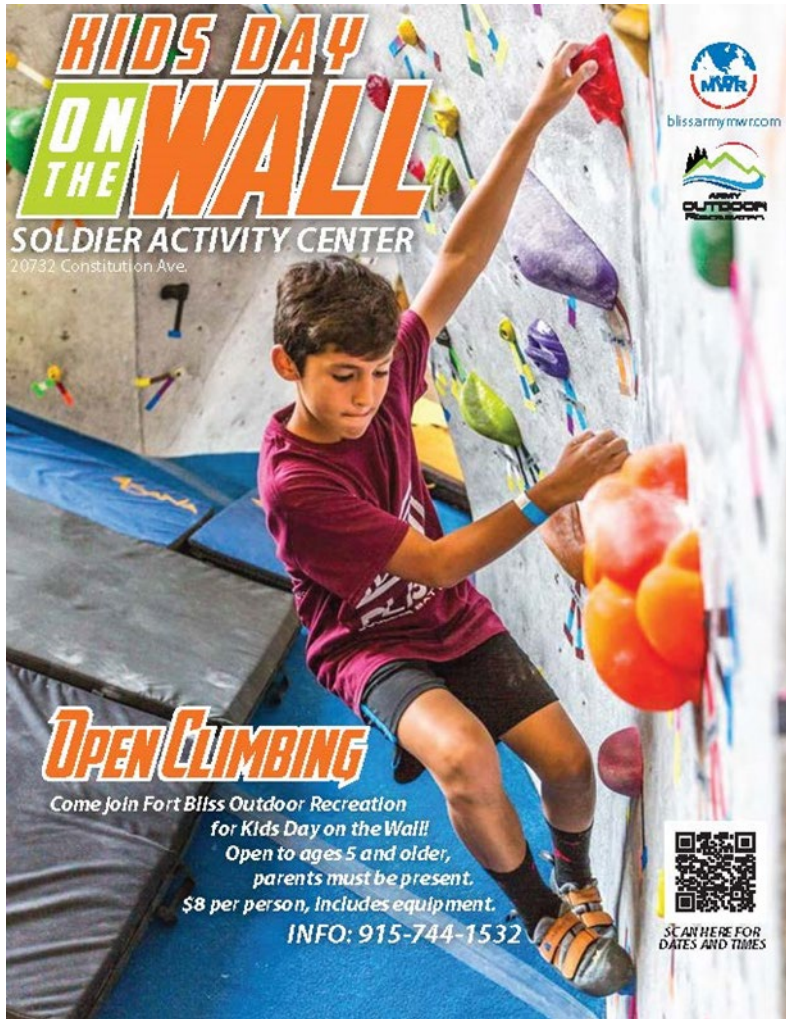


## Cars & Crafts: SPRING FLING

Join Fort Bliss Art & Hobby and Auto Crafts for  
a **FREE** family, friendly outdoor event!  
Local Vendors • Local Car Clubs • Chalk the Park and more!

**SATURDAY, APRIL 20 • 12-4PM**  
Art & Hobby Marshall Park (corner of Marshall & Cassidy Rd.)

**Call 915-568-5563 to register for Market Vendor,  
Chalk the Park Artist and Car Show participant!**



**KIDS DAY  
ON THE WALL**

**SOLDIER ACTIVITY CENTER**  
20732 Constitution Ave.

**OPEN CLIMBING**

Come join Fort Bliss Outdoor Recreation  
for Kids Day on the Wall!  
Open to ages 5 and older,  
parents must be present.  
\$8 per person, includes equipment.  
INFO: 915-744-1532

  
blissarmymwr.com



  
SCAN HERE FOR  
DATES AND TIMES



**WINE TOUR**

  
SCAN HERE FOR  
UPCOMING DATES

**Soldier Activity Center**  
Kick back for the day and let us do the work!  
Outdoor Recreation Staff will provide transportation as  
we visit four local wineries in the Las Cruces countryside.\*  
Register at Soldier Activity Center. INFO: 915-744-1532

  
blissarmymwr.com





## SFAC INFORMATION FAIR

**March 21**  
**June 20**  
**September 19**

**1-2:30pm**

**FRC • 250 Club Rd.**

**Info: 915-569-5577**

This is an opportunity for military personnel and their families who are going through the IDES Process or assigned to the Soldier Recovery Unit to learn about the resources and support available to them through the **Soldier and Family Assistance Center**.



VISIT OUR WEB PAGE



### AVAILABLE INFORMATION INCLUDES:

Financial Counseling • Legal Assistance • Mental Health Resources  
Educational Support • Employment Assistance and other  
programs that aim to enhance the well-being and  
resilience of military families.



WE ARE THE ARMY'S HOME





**20TH ANNUAL**  
**MCCASA**  
**WALK**

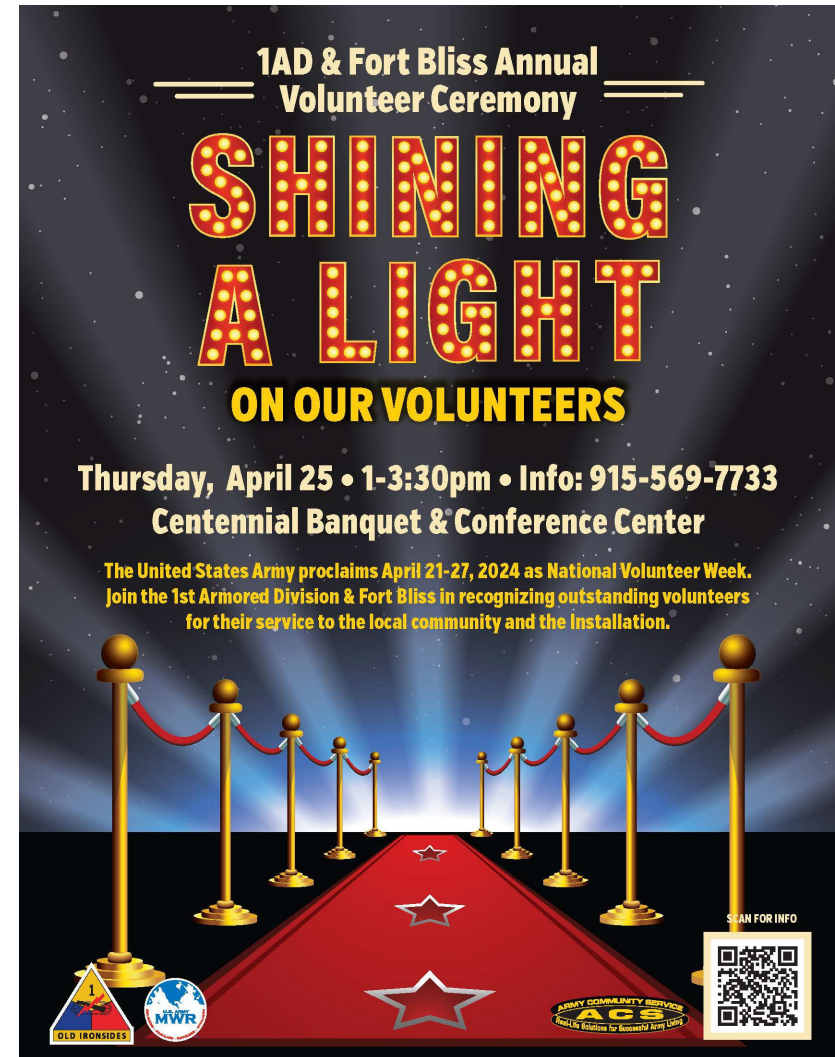
**ROCK-SOLID FAMILIES START HERE!**  
**#MILPARENTSROCK**

**SATURDAY, APRIL 13**  
**10AM-2PM • BIGGS PARK**  
**INFO: 915-568-9129**

**FREE!**  
 Raise awareness and participate in a 1-mile walk/run! First 500 attendees will receive a free T-shirt.  
 OPEN TO DOD ID CARD HOLDERS

- Music
- Food Trucks
- Inflatables
- Scavenger Hunt
- Face Painting
- Prizes
- Performance by SKIES
- Info Tables and More!



**1AD & Fort Bliss Annual Volunteer Ceremony**

**SHINING A LIGHT ON OUR VOLUNTEERS**

**Thursday, April 25 • 1-3:30pm • Info: 915-569-7733**  
**Centennial Banquet & Conference Center**

The United States Army proclaims April 21-27, 2024 as National Volunteer Week. Join the 1st Armored Division & Fort Bliss in recognizing outstanding volunteers for their service to the local community and the Installation.

SCAN FOR INFO



# Better Opportunities for Single Soldiers



**BETTER OPPORTUNITIES  
FOR SINGLE SOLDIERS**



**CALENDAR  
APR. - JUN.**

[f /TeamBlissBOSS](#) [i /TeamBlissBOSS](#)

## RECREATION AND LEISURE

|                                             |                           |
|---------------------------------------------|---------------------------|
| <b>BOSS Kickback</b>                        | <b>4APR • 2MAY • 6JUN</b> |
| <b>Horse Racetrack</b>                      | <b>7APR</b>               |
| <b>Solar Eclipse Watch Party</b>            | <b>8APR</b>               |
| <b>Canyoneering</b>                         | <b>21APR</b>              |
| <b>Fishing</b>                              | <b>5MAY</b>               |
| <b>Golf</b>                                 | <b>19MAY</b>              |
| <b>Carlsbad Caverns &amp; Camping Trip</b>  | <b>24-25MAY</b>           |
| <b>Opening Day Pool Party</b>               | <b>27MAY</b>              |
| <b>B.O.S.S. - Single Parents Family Day</b> | <b>2JUN</b>               |
| <b>Disc Golf</b>                            | <b>9JUN</b>               |
| <b>Pool Party</b>                           | <b>21JUN</b>              |
| <b>Kayaking Trip</b>                        | <b>23JUN</b>              |

Soldier Activity Center • 1700-1900  
 Sunland Park Racetrack • 1235 - UTC  
 Monti Warrior Zone • 1145-1445  
 Franklin Mountains State Park • 1000-1400  
 Ascarate Park • 0800-1200  
 Underwood Golf Complex • 1000-1300 • *Price Varies*  
 Soldier Activity Center • 1000-UTC • \$40  
 Soldier Activity Center • 1100-UTC • \$3 (FOOD)  
 Soldier Activity Center • 1100-1400  
 Tobin Park • 0900-1200  
 Soldier Activity Center • 1100-UTC • \$3 (FOOD)  
 Las Cruces • 0800-1700- \$30

## COMMUNITY SERVICE

|                                              |                 |
|----------------------------------------------|-----------------|
| <b>Dog &amp; Wine</b>                        | <b>20APR</b>    |
| <b>La Viña Wine Festival</b>                 | <b>27-28APR</b> |
| <b>Spouses Night Out</b>                     | <b>10MAY</b>    |
| <b>Barbellas &amp; the Beast Competition</b> | <b>11MAY</b>    |
| <b>Armed Forces Day Parade</b>               | <b>18MAY</b>    |
| <b>Memorial Day</b>                          | <b>27MAY</b>    |

140 Whittington PL, Anthony NM • 0900-1200  
 Soldier Activity Center • 1100-1900  
 Centennial • 1100-1600  
 Soto PFC • 0700-1300  
 Smith Field • 0900-1500  
 Fort Bliss Cemetery • 0800-1200

## QUALITY OF LIFE

|                                      |                           |
|--------------------------------------|---------------------------|
| <b>B.O.S.S. Meeting</b>              | <b>2APR • 7MAY • 4JUN</b> |
| <b>Be Part of the Team</b>           | <b>4APR</b>               |
| <b>Debt Management Understanding</b> | <b>23APR</b>              |
| <b>your Credit</b>                   | <b>14MAY</b>              |
| <b>Car Buying and Insurance</b>      | <b>21MAY</b>              |
| <b>Fundamentals of Banking</b>       | <b>4JUN</b>               |

Soldier Activity Center • 1330-1400  
 Family Resilience Center • 0900-1200  
 Monti Warrior Zone • 1330-1430  
 ACS • 1330-1430  
 Monti Warrior Zone • 1330-1430  
 ACS • 1330-1430

## LIFE SKILLS

|                              |              |
|------------------------------|--------------|
| <b>Intro to Scuba Diving</b> | <b>13APR</b> |
| <b>Hand Pottery</b>          | <b>11MAY</b> |
| <b>Stained Glass</b>         | <b>29JUN</b> |

Aquatic Training Center • 0900-1600  
 Art and Hobby • 1000-1400  
 Art and Hobby • 1000-1400

TAKE A STEP BACK IN TIME WITH BOSS!

**ROARING 20s**

**GATSBY PROM**

**SATURDAY, MARCH 23 • 8PM**

**UNDERWOOD GOLF COMPLEX**

**\$20 PER PERSON**

PRICE INCLUDES FOOD, CORSAGE OR BOUTONNIER.  
 ALCOHOL WILL BE AVAILABLE FOR PURCHASE. MUST BE 21+  
 TO CONSUME. SCAN THE QR CODE TO PURCHASE TICKETS.





[Linktree@/blissBOSS2023](#)

# Religious Support Office (Chaplain)

## *Upcoming Events and Activities*

### There main highlights:

- **Ongoing:** Operation Helping Hand has started to allow the RSO to provide crisis support to Soldiers throughout the year, as emergencies arise in their lives. This is an opportunity for Soldiers to help Soldiers, no matter their rank or position.
- **10MAR-09APR:** Ramada - Weekly special services after Iftar (breaking of Fast) on Friday, Saturday, and Sunday at Islamic Religious Services (Masjid) Building 442.
- **12, 19MAR:** Catholic Station of the Cross 1800 at Chapel 2
- **22MAR:** Purim Service at Center Chapel 3.
- **23MAR:** Catholic Reconciliation Service 1000 at Chapel 2.
- **28-31MAR:** Protestant Holy Week observances at Center Chapel 1
- **31MAR:** Fort Bliss Easter Sunrise Service 0700 at Pershing Memorial Field
- **12-13APR:** CWOC Women's Retreat at 1AD Chapel
- **22APR:** Passover Service at Center Chapel 3.
- **24-26JUN:** Fort Bliss 2024 VBS 0900-1400 daily; those wishing to volunteer need to contact Dr. Rick Mendoza at 915-568-4334



**For Virtual Religious Services and most  
Updated worship service schedule, please visit**

**<https://facebook.com/ftblisschaplain/> or call 915-568-1519**



**TeamBliss**  
"Serving the Nation"

**OPERATION  
HELPING HANDS**

DONATIONS TO PROVIDE IMMEDIATE SUPPORT TO ASSIST SOLDIERS  
FOR BOTH ANNUAL HOLIDAY AND ONE TIME SUPPORT PROGRAMS

**QR CODE**  
BLISS-OPERATION HELPING HAND- CAJY



FOR MORE INFORMATION CONTACT  
RELIGIOUS SUPPORT OFFICE  
448 PERSHING RD. FORT BLISS TX.  
(915) 568-1519



FORT BLISS COMMUNITY

# Easter

SUNRISE SERVICE  
PERSHING MEMORIAL FIELD  
31 March 2024 | 0700

Chaplain (COL) Kevin Wainwright  
Senior Command Chaplain  
contact RSO for more information 915.568.1519  
inclement weather location: CC1

## **SAINT MICHAEL THE ARCHANGEL CATHOLIC COMMUNITY**

### **STATION OF THE CROSS**

**Every Friday of Lent  
at 1800hrs**

**Chapel 2**

**1542 Sheridan Rd. Ft. Bliss, TX 79916**

**01 March 2024  
12 March 2024  
19 March 2024**



## SAINT MICHAEL THE ARCHANGEL CATHOLIC COMMUNITY RECONCILIATION SERVICE

**23 March 2024**

**at 10:00am**

**CHAPEL 2**

**1542 Sheridan Rd. Ft. Bliss, TX 79916**





CENTER CHAPEL ONE  
HOLY WEEK

*315 Pershing Rd  
Fort Bliss, TX 79916*

MAUNDY THURSDAY:  
28 MARCH 2024 AT 1200

GOOD FRIDAY:  
29 MARCH 2024 AT 1200

EASTER SERVICE:  
31 MARCH 2024 AT 1000

EASTER BRUNCH & EGG HUNT:  
31 MARCH 2024 AT 1100

*Follow us on Facebook @centerchapellFortBliss*

centerchapel1FortBliss FortBlissLiturgical



For more information please contact: (915)581-7729 or Email: [icepemail2@gmail.com](mailto:icepemail2@gmail.com)

*A month of blessings*

## RAMADAN MUBARAK

**10 March 24 - 10 April 24, 9 April 24 EID AL-FITR**

Join us at the Masjid every Friday, Saturday, and Sunday  
for Iftar (breaking the Fast) everyone is welcome.

During the month of Ramadan, praying in front  
of Allah gives us the right direction and can save  
us from the dark side of bad deeds.

442 Gregg Road and 143 Paragon El Paso Texas 79912



## Jewish Purim and Passover Services



*Soldiers, Civilians, Families, and Community Members Welcome!*

### Service Times



Purim – 22 MAR 2024, Chapel 3

- 1745 Arts and Crafts
- 1800 Hamentaschen making
- 1830 PJ Library Purim Spiel
- 1900 Dinner

*With support from Jewish Community Federation of El Paso & Las Cruces*



Passover – 22 APR 2024, Chapel 3

- 1800-2100 Seder Meal
- RSVP by 08 APR 2024

*With support from the USAG Fort Bliss Religious Support Office*

POC: CH (MAJ) David Frommer, Jewish Chaplain  
david.p.frommer.mil@army.mil, (646) 648-2778

# Transition Assistance Program

## Registration Process



### How to Start TAP at Fort Bliss?

**Step 1: Register** on  
<https://portal.armytap.army.mil>

**Step 2: Click** 'Complete Initial  
Assessment' and answer **ALL questions**  
once completed

**Step 3: Call** 915.568.3870 | 915.568.7996 | 915.568.1452

**OR**

**Stop by TAP Center (Mon-Fri 0730-1630) to  
schedule Initial Counseling**

Fort Bliss Transition Center - Transition Assistance Program – Bldg. 503., Room 309, Pershing Road, Fort Bliss, TX 79916

TAP Registration



You will need:  
CAC (Firefox / Chrome)  
**OR**  
DS Logon (Edge from Gov't computer)

## Your Commissary is Hiring!!

- ✓ The Defense Commissary Agency (DeCA) is always looking for new members to join our team. To search open positions in your area, please go to USAJOBS – Search, input “commissary” into the Keywords box and input your location into the search box.
- ✓ Positions vary from initial entry positions (WG2) through managerial positions (GS14).
- ✓ Interested military spouses can send inquiries directly to:  
[Militaryspouse.employment@deca.mil](mailto:Militaryspouse.employment@deca.mil) . This email address is also used for military spouses to send resumes for consideration to open positions at their new duty station.



The Defense Commissary Agency is Hiring!

JOIN OUR TEAM

**COMMISSARY**  
SINCE 1867

- Full Time and Part Time Positions with Flexible Scheduling
- 11 Paid Holidays
- Paid Annual and Sick Leave
- Health, Dental, Vision, and Life Insurance
- Retirement Savings and Investment Plans
- Global Career Growth Opportunities

Pursue your PASSION with THE grocery provider of choice

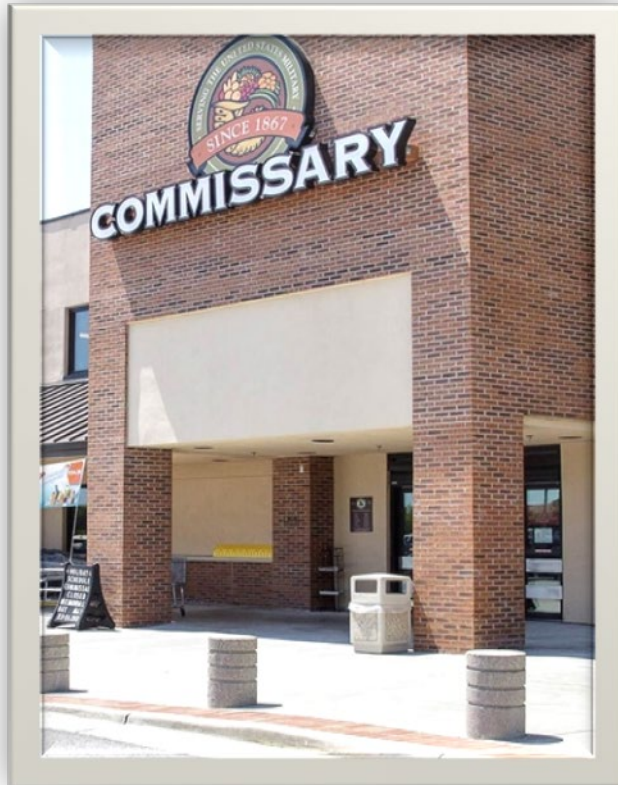
**APPLY NOW!**

Learn more about career opportunities @  
[www.commissaries.com/our-agency/careers-with-deca](http://www.commissaries.com/our-agency/careers-with-deca)

 FOLLOW US



## Fort Bliss Commissary



### Address and Phone Number:

1620 Marshall Rd. Fort Bliss, TX 79916  
(915)568-3121 or (915)568-1300

### Store Director Name and Contact Information:

Name: Brenda Jatta

E-Mail: [Brenda.Jatta@deca.mil](mailto:Brenda.Jatta@deca.mil)

DSN: 568-9938

Commercial: (915) 568-9938

### Store Operating Hours:

|           |           |
|-----------|-----------|
| Sunday    | 0800-2000 |
| Monday    | 0800-2000 |
| Tuesday   | 0800-2000 |
| Wednesday | 0800-2000 |
| Thursday  | 0800-2000 |
| Friday    | 0800-2000 |
| Saturday  | 0800-2000 |



WE ARE THE ARMY'S HOME





Fort Bliss Spouses' Association Merit Based

## SCHOLARSHIP

### Application is OPEN!

**Who is eligible?**

- Spouse/Child of Active-Duty or Retiree
- Gold Star Families
- GS Civilian Employees
- ALL RANKS
- Must be in the El Paso/Fort Bliss Community  
*(Please see application for detailed eligibility)*



 [scholarships@thefbsa.org](mailto:scholarships@thefbsa.org)

 <https://www.thefbsa.org/scholarships>

 **Deadline March 15, 2024**



Fort Bliss Spouses' Association awarded \$38,950 in scholarships in 2023.

# WILD WEST

## Night

# SAVE THE DATE!



**MUSIC - FOOD - DRINKS - SILENT/LIVE AUCTION**

## APRIL 13 ★ 6-9 PM

2024 FORT BLISS SPOUSES ASSOCIATION SPRING FUNDRAISER

# Scholarship Programs and Resources

**For great resources and scholarship  
information:**

[Scholarships and Resources](#)

- **Main Store**

- March Madness- 23 March 2024- 1300-1500
- Vietnam Veteran Day Pinning Event- 29 March 2024- 1100-1200
- Easter Event- 30 March 2024- 1300-1500
- Spring Trends Fashion Show- 06 April 2024-1300-1500

- **Freedom Crossing**

- Easter Egg Adventure- 29 March from 1100-1500
- Truck Town- 13 April 1200-1600
- Free Event
- Military vehicles displays to climb and explore.
- Attractions & Entertainment





## MARCH EVENTS

**MAR 6th** | **Tiny Tanks Story Time & Craft: St. Patrick's Day Edition**  
 9:30 am | Bring in your Tiny Tanks and enjoy snacks, crafts, and a story!  
 - East Ft. Bliss location -

**MAR 6th** | **National Oreo Cookie Day**  
 10:00 am | Swing by for a treat and check out our other free center amenities.  
 - Both Ft. Bliss locations -

**MAR 8th** | **Family BINGO Night**  
 5:00 pm | Win prizes and grab a bite to eat!  
 - East Ft. Bliss location / Registration Required -

**MAR 20th** | **Military Spouses Coffee Connection**  
 9:00 am | Connect with other spouses over a cup of coffee and an activity!  
 - East Ft. Bliss location / Registration Required -

**MAR 22nd** | **90's Trivia Game Night (Adults Only)**  
 5:00 pm | Eat snacks, play trivia, win prizes!  
 - West Ft. Bliss location / Registration Required -

**MAR 23rd** | **Spring Fling Celebration**  
 12:00 pm | Celebrate spring with games, prizes and an egg hunt!  
 - Biggs Park / Registration Required -

**MAR 25th** | **Sloppy Joes Sandwich Lunch**  
 11:30 am | Grab a delicious sloppy joe sandwich and stay for our other free amenities.  
 - West Ft. Bliss location -

**MAR 26th** | **Monthly Soldier Birthday Celebration**  
 11:30 am | Are you a service member with a birthday this month? Celebrate with us!  
 - Both Ft. Bliss locations -

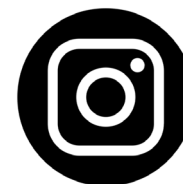
**MAR 27th** | **Tiny Tanks Story Time & Craft: Spring Edition**  
 9:30 am | Bring in your Tiny Tanks and enjoy snacks, crafts, and a story!  
 - East Ft. Bliss location -

Visit [www.elpaso.uso.org](http://www.elpaso.uso.org) for more information and event registration. Events are for active duty military service members and their families. Dates and times are subject to change.

For more information follow our social media and visit our website.



@usoelpaso



@usoelpaso



[www.elpaso.uso.org](http://www.elpaso.uso.org)



The poster for the USO Spring Fling! event features a dark blue background. At the top left is the USO logo, which consists of the letters 'USO' in white inside a red-bordered box with white stars. Below the logo, the text 'Spring Fling!' is written in a large, white, serif font. Underneath this, the date and time 'SATURDAY, 23 MAR 2024 @ 12:00 PM' are listed in a smaller white font. The location 'BIGGS PARK 11388 SERGEANT MAJOR BLVD.' follows. A section titled 'Egg Hunt Times By Age:' lists three time slots: '11-13 @ 12:45 pm / 8-10 @ 1:15 pm' and '5-7 @ 1:45 pm / 3-4 @ 2:00 pm'. At the bottom, it states 'REGISTRATION REQUIRED For Families of Active-Duty Military Service Members.' To the right of the text is a vertical strip of three images: a sun, a cartoon rabbit holding an Easter egg, and a group of children running in a field. The strip is labeled 'PREMIUM 400' and '17' and '18'.

**USO**

## Spring Fling!

SATURDAY, 23 MAR 2024  
@ 12:00 PM

BIGGS PARK  
11388 SERGEANT MAJOR BLVD.

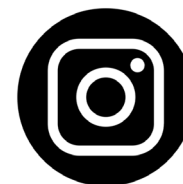
Egg Hunt Times By Age:  
11-13 @ 12:45 pm / 8-10 @ 1:15 pm  
5-7 @ 1:45 pm / 3-4 @ 2:00 pm

REGISTRATION REQUIRED  
For Families of Active-Duty Military Service Members.

For more information follow our social media and visit our website.



@usoelpaso



@usoelpaso



[www.elpaso.uso.org](http://www.elpaso.uso.org)

For more information follow our social media and visit our website.

# Armed Services YMCA

## Summary

- **Operation Hero** begins 15 February 2024-Bliss Elementary.
- **Operation Little Learners** begins 19 March 20024- ASYMCA Family Development Center.
- **Iron Clad Room** available to military members and dependents based on Commanders Recommendation-ASYMCA Lodge
- **Children's Waiting Room**-Mendoza and WBAMC



# Armed Services YMCA

## Summary



## CHILDREN'S WAITING ROOM

**FREE HOURLY CHILD CARE**

for Military Families with a medical appointments

**William Beaumont  
Army Medical Center**

18511 Highlander Medics St.  
East Clinic, 1st Floor  
Room E1206  
Fort Bliss, TX 79918  
915-742-0975

**Spc. Hugo V. Mendoza  
Soldier Family Care  
Center**

11355 SSG Sims St.  
Room A160  
Fort Bliss, TX 79918  
915-742-9926

**OPEN TO  
ALL  
RANKS!**

CALL NOW TO RESERVE YOUR CHILD'S SPOT!



WE ARE THE ARMY'S HOME



Armed Services YMCA El Paso's  
Junior Enlisted Family Center  
2004 Sheridan Rd  
Fort Bliss, Texas



## COST-FREE FOOD MARKET and Cost-Free Thrift Store

Wednesday  
10am to 4pm

Drive Thru Food Pantry  
El Paso VA Medical Center  
5001 N. Piedras  
8:30 am to 10 am

Thursday  
1pm to 4pm

ASYMCA Child  
Development Center  
Food Annex  
7061 Comington Str.  
1 pm to 6 pm

Friday  
10am to 4pm

Thrift Store Open  
Fridays Only

Milam Youth Center  
Food Annex  
10960 Haan Rd.  
5 to 6pm

Baby Project  
available Thursday  
and Friday



 @asymcaelpaso  
 @junioerenlistedfamilycenter



WE ARE THE ARMY'S HOME



# El Paso Hispanic Chamber of Commerce

## Women's Conference Dancing Backwards in High Heels

The Women's Business Border Center Presents  
20th Annual International Women Business Symposium  
The Oldest Women's Business Symposium in the Borderland Region

### DANCING BACKWARDS IN HIGH HEELS

*From*  
**PAST, FUTURE & BEYOND**

*Empowering Women in Business Today!*

**Thursday, May 30, 2024**

**Centennial Banquet and Conference Center**

**11199 Sgt. E. Churchill  
Fort Bliss, Texas 79908  
United States**

POWERED BY  
**SBA**  
U.S. Small Business Administration

**WOMEN'S BUSINESS BORDER CENTER**  
Advocating for Your Business Success

**HISPANIC CHAMBER OF COMMERCE**  
Advocating for Your Business Success

[ephcc.org](http://ephcc.org)  
[womenbordercenter.com](http://womenbordercenter.com)

The Women's Business Border Center Presents  
20th Annual International Women Business Symposium

### DANCING BACKWARDS IN HIGH HEELS

The Oldest Women's Business Symposium in the Borderland Region

**THANK YOU FOR YOUR SUPPORT!**

**RUBY SPONSORS**

**PLATINUM SPONSORS**

**SILVER SPONSOR**

**GOLD SPONSORS**

**COPPER SPONSOR**

**BRONZE SPONSOR**

**2024 EXCITING TOPICS**

- 1 Women in Non-Traditional Roles.
- 2 Women Leading in Generational Businesses.
- 3 Women Leading in the Franchising Industries in the Region.
- 4 Young Entrepreneurs Under 30.
- 5 Women Leading the Changing Landscape in the Hospitality Industry.
- 6 Women in Personnel Management: The Best Way to Retain and Attract New Talent to Your Business.

**\$95** General All-Day Pass (Non-Members)

**\$85** EPHCC Members All-Day Pass (Military/Student)

**CALL US TO RESERVE YOUR SPOT:  
915.566.4066 EXT. 32**

**WHAT IS IT?**

- A FORUM TO LEARN!
- NETWORKING OPPORTUNITIES!
- SHARING CHALLENGES!
- COMING TOGETHER!
- PERSON-TO-PERSON FORUM!

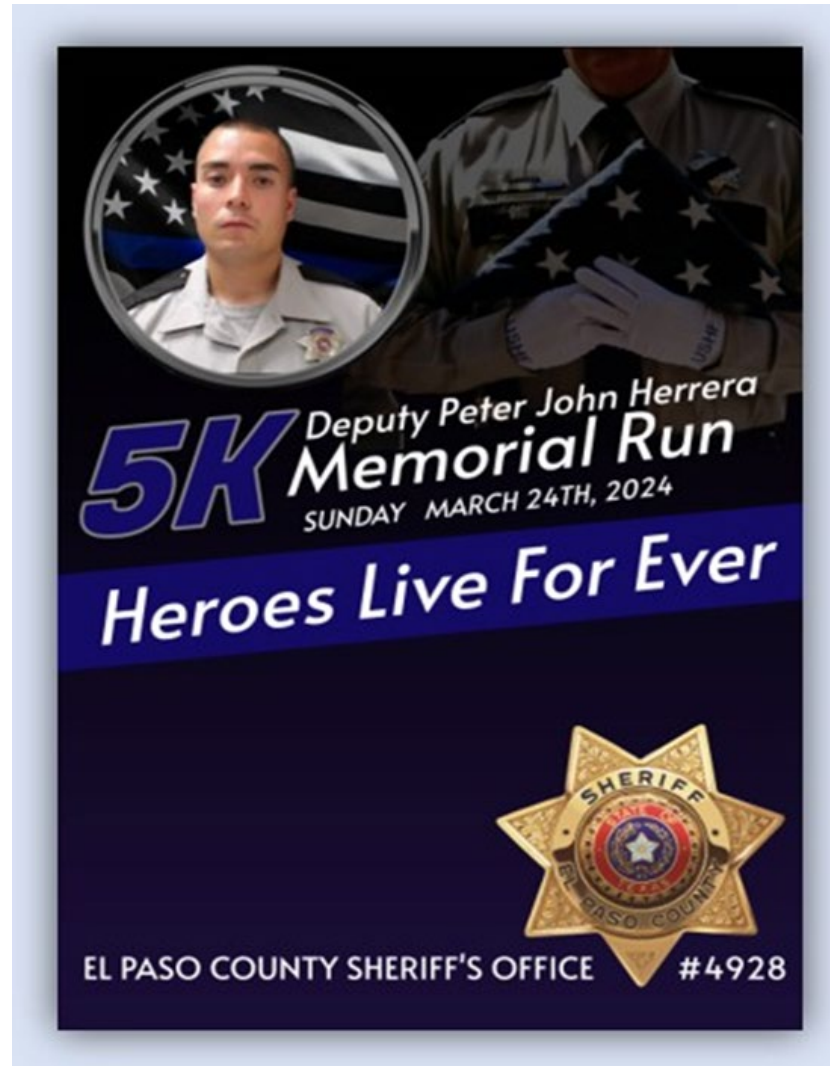
**PERKS OF ATTENDING!**

- BEAUTY LANE
- PROFESSIONAL HEADSHOTS
- GOODY BAGS
- INTERACTIVE QUESTIONS
- DICHOS DE MI MADRE BOOKLET
- OVER 30 BUSINESSES SHOWCASING PRODUCTS & SERVICES!

**SCAN ME**

Check Out Sponsorship Guide  
BECOME A SPONSOR, CALL US!

## 4<sup>th</sup> Annual 4928 Peter John Herrera 5K Memorial Run/Walk



## Join Us in Shaping the Future of El Paso County

El Paso County is hosting community engagement meetings to gather your insights for our upcoming Multi-year Capital Plan. This is your chance to learn more about the county's financial landscape, help identify how best to invest in our community's growth and voice your opportunities for infrastructure projects, public facility enhancements, and more.

### Multi-year Capital Improvement Community Meetings

- **2/28/24** **Jefferson High School** - 4700 Alameda Ave  
Cafeteria - 5:30-7:00PM
- **2/29/24** **East Montana Middle School** - 3490 N Ascencion St  
Cafeteria - 5:30-7:00PM
- **3/2/24** **Andress High School** - 5400 Sun Valley Dr  
Library - 10:00AM-11:30AM
- **3/6/24** **El Paso High School** - 800 E Schuster Ave  
Library - 5:30-7:00PM
- **3/7/24** **Eastlake High School** - 13000 Emerald Pass Ave  
Library - 5:30-7:00PM
- **3/19/24** **Eastwood Middle School** - 2612 Chaswood St  
Library - 5:30-7:00PM
- **3/20/24** **Canutillo High School** - 6675 S Desert Blvd  
TBD - 5:30-7:00PM
- **3/23/24** **Ysleta High School** - 8600 Alameda Ave  
TBD - 10:00-11:30AM
- **3/26/24** **Americas High School** - 12101 Pellicano Dr  
TBD - 5:30-7:00PM
- **3/27/24** **Franklin High School** - 900 Resler Dr  
Cafeteria - 5:30-7:00PM
- **3/30/24** **Fabens High School** - 601 NE G Ave  
TBD - 10:00-11:30AM
- **4/2/24** **Chapin High School** - 7000 Dyer St  
Library - 5:30-7:00PM

\*Community meeting schedule as of 2/28/24.



WE ARE THE ARMY'S HOME



# El Paso County

## El Paso County 2024 Cesar Chavez Day of Service Volunteer Project

The theme for the 2024 El Paso County Cesar Chavez Day of Service is Give Thanks with Socks and Caps. On this day of service, El Pasoans are encouraged to donate socks and ballcaps to provide comfort and protection for local farmworkers.

This Cesar Chavez Day of Service allows broad community involvement in multiple ways:

- Volunteers can drop off and pick up donation bins from county facilities;
- Volunteers can help sort and bundle donated items;
- Volunteers can assist with distribution of donated items to local farmworkers; and
- Community members can donate socks and ballcaps.



**CÉSAR CHÁVEZ DAY OF SERVICE**  
**FARMWORKERS**  
**FILL OUR TABLES**  
**SOCKS & CAPS DONATION DRIVE**  
**MAR 1 - APR 5**



**HELP US PROVIDE COMFORT AND PROTECTION FOR OUR FARMWORKERS!**

**DONATE NEW SOCKS AND BALL CAPS**

Join us as we honor César Chávez' legacy with a small act of kindness to the farmworkers in our community.

**YOUR DONATION HELPS FARMWORKERS STAY PROTECTED IN THE ELEMENTS AS THEY WORK TO FILL OUR TABLES**

**DONATION LOCATIONS**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>• COUNTY COURTHOUSE, 500 E. SAN ANTONIO, 1ST &amp; 3RD FLOOR</li> <li>• DOWNTOWN ANNEX, 320 S CAMPBELL ST</li> <li>• FAMILY YOUTH SERVICES CENTER, 6314 DELTA DRIVE</li> <li>• FARMERS COMMUNITY CENTER, 201 NW CAMP ST, FARMERS</li> <li>• AGUA DULCE COMMUNITY CENTER, 15371 KENTWOOD AVE</li> <li>• CANUTILLO COMMUNITY CENTER, 7351 BOSQUE RD, CANUTILLO</li> <li>• ASCARATE GOLF COURSE PRO SHOP, 6900 DELTA DR.</li> </ul> | <ul style="list-style-type: none"> <li>• SPORTSPARK, 1780 N. ZARAGOZA</li> <li>• JUVENILE DETENTION CENTER, 6400 DELTA</li> <li>• SHERIFF'S HEADQUARTERS, 3850 JUSTICE</li> <li>• JUSTICE OF THE PEACE # 4, 2350 GEORGE DIETER, STE. A</li> <li>• JUSTICE OF THE PEACE # 5, 9521 SOCORRO RD., STE. B2</li> <li>• JUSTICE OF THE PEACE # 6-2, 14608 GREG DR.</li> <li>• JUSTICE OF THE PEACE # 7, 435 VINTON RD, STE. C, VINTON</li> </ul> |
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**DIA DE SERVICIO CÉSAR CHÁVEZ**  
**LOS TRABAJADORES**  
**AGRICOLAS LLENAN**  
**NUESTRAS MESAS**  
**DONACIÓN DE CALCETINES Y GORRAS**  
**MARZO 1 - ABRIL 5**



**AYUDANOS A BRINDAR COMODIDAD Y PROTECCION A NUESTROS TRABAJADORES AGRICOLAS**

**DONA CALCETINES Y GORRAS DE BÉISBOL**

Únete a nosotros para honrar el legado de César Chávez con un pequeño acto de bondad hacia los trabajadores agrícolas de nuestra comunidad.

**TU DONACION AYUDA A QUE LOS TRABAJADORES AGRICOLAS SE MANTENGAN PROTEGIDOS DE LOS ELEMENTOS DEL CLIMA MIENTRAS TRABAJAN PARA LLENAR NUESTRAS MESAS.**

**CENTROS DE DONACIONES**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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# El Paso County

## Reserve Your Picnic Shelter Today!



**RESERVE YOUR  
PICNIC SHELTER TODAY!**

**STARTING AT \$50/DAY**



**CALL (915) 771-2380  
FOR MORE INFORMATION**

The graphic features a dark blue background. At the top left is a circular logo with overlapping yellow, orange, and teal shapes. At the top right is a diamond-shaped logo with blue, yellow, and red stripes. In the center is a photograph of a picnic shelter with two orange pillars and a wooden roof. A small sign on one pillar reads '4'. Below the photo is a circular seal for El Paso County, Texas, featuring a star. At the bottom right is a small circular logo with overlapping yellow, orange, and teal shapes.

*Easter Weekend*

**ASCARATE PARK  
PARKING**

**\$5**

**CASH ONLY**

**MARCH 30 & 31**

A dark blue rectangular sign with pink and white text. The sign features the El Paso County seal on the left and four colorful Easter eggs (one with the seal, one with a geometric pattern, and two with abstract patterns) around the central text.

# **El Paso County**

## **El Paso County Illumina Public Library**

Join us at the County Library to make some great family crafts in preparation for the Solar Eclipse. Free solar eclipse glasses to all participants!



15371 Kentwood Ave, El Paso, Texas 79928

# **El Paso County**

## **El Paso County Illumina Public Library**

Come to the library to watch this incredible celestial event! Solar eclipse glasses will be available for FREE!



15371 Kentwood Ave, El Paso, Texas 79928



WE ARE THE ARMY'S HOME

